

S. E. 1/4 OF
SECTION 33, T.7N., R.1W., S.L.B. & M.

75

TAXING UNIT 03, 10

RANDALL DISTRICT : NORTH OGDEN CITY

PREFIX 17-075

SCALE 1"=200'

SEE PAGE 73

SEE 17-075-0013
PAGE 73-1

HANDY LAND & LIVESTOCK, INC. = 1/3
DALE T. BROWNING = 1/3
ORLUFF OPHEIKENS = 1/3

0053
TU 10
25.09 AC

(ORLUFF OPHEIKENS
CLAIMS PT. ETAL)
(ALICE FRANCIS
JEFFSON
- CLAIMS -)

NORTH OGDEN
SECOND CORP
OF THE CH. OF
S. C. OF L. D. S.

0029
TU 10
9 AC

SEE
PAGE

76

ROAD DATA

1. N. 04° 10' E.
717.8'
2. D. = 15°
L. = 140.1'
3. N. 10° 51' W.
(1)
4. D. = 10°
L. = 174.8'
5. N. 00° 38' E.
451'

A. J. BARKER INVESTMENT
COMPANY

0023
TU 03
10.76 AC

(J. & W. INVESTMENT CO.)
18,955' 0022 TU 10
13.13 CHS.

GREENFIELD
SUBD - PHASE 2

SEE PAGE

GREENFIELD SUBD
PHASE 1

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PAGE 3-4

SEE BOOK II, PAGE 3-1

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